



A CHARGE TO KEEP

# In Light of False Teaching

Debido a las falsas maestros

1 TIMOTHY 2

**1** I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people— **2** for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. **3** This is good, and pleases God our Savior, **4** who wants all people to be saved and to come to a knowledge of the truth.

NIV

1 TIMOTHY 2

*In Light of False Teaching*

**1** Así que recomiendo, ante todo, que se hagan plegarias, oraciones, súplicas y acciones de gracias por todos, **2** especialmente por los gobernantes y por todas las autoridades, para que tengamos paz y tranquilidad, y llevemos una vida piadosa y digna. **3** Esto es bueno y agradable a Dios nuestro Salvador, **4** pues él quiere que todos sean salvos y lleguen a conocer la verdad

NVI

1 TIMOTEO 2

*Debido a las Falsas Maestros*

**5** For there is one God and one mediator between God and mankind, the man Christ Jesus, **6** who gave himself as a ransom for all people. This has now been witnessed to at the proper time. **7** And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a true and faithful teacher of the Gentiles.

NIV

1 TIMOTHY 2

*In Light of False Teaching*

**5** Porque hay un solo Dios y un solo mediador entre Dios y los hombres, Jesucristo hombre, **6** quien dio su vida como rescate por todos. Este testimonio Dios lo ha dado a su debido tiempo, **7** y para proclamarlo me nombró heraldo y apóstol. Digo la verdad y no miento: Dios me hizo maestro de los gentiles para enseñarles la verdadera fe.

NVI

1 TIMOTEO 2

*Debido a las Falsas Maestros*

**8** Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. **9** I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, **10** but with good deeds, appropriate for women who profess to worship God.

NIV  
1 TIMOTHY 2

*In Light of False Teaching*

**8** Quiero, pues, que en todas partes los hombres oren, levantando las manos al cielo con pureza de corazón, sin enojos ni contiendas. **9** En cuanto a las mujeres, quiero que ellas se vistan decorosamente, con modestia y recato, sin peinados ostentosos, ni oro, ni perlas ni vestidos costosos. **10** Que se adornen más bien con buenas obras, como corresponde a mujeres que profesan servir a Dios.

NVI  
1 TIMOTEO 2

*Debido a las Falsas Maestros*

**11** A woman should learn in quietness and full submission. **12** I do not permit a woman to teach or to assume authority over a man; she must be quiet. **13** For Adam was formed first, then Eve. **14** And Adam was not the one deceived; it was the woman who was deceived and became a sinner. **15** But women will be saved through childbearing—if they continue in faith, love and holiness with propriety.

NIV

1 TIMOTHY 2

*In Light of False Teaching*

**11** La mujer debe aprender con serenidad, con toda sumisión. **12** No permito que la mujer enseñe al hombre y ejerza autoridad sobre él; debe mantenerse ecuánime. **13** Porque primero fue formado Adán, y Eva después. **14** Además, no fue Adán el engañado, sino la mujer; y ella, una vez engañada, incurrió en pecado. **15** Pero la mujer se salvará siendo madre y permaneciendo con sensatez en la fe, el amor y la santidad.

NVI

1 TIMOTEO 2

*Debido a las Falsas Maestros*

# PAUL CONTRADICTING HIS OWN ADVICE

**Lead quiet lives**  
(2:2)

**Do not dispute**  
(2:8)

**No fancy clothes**  
(2:9)

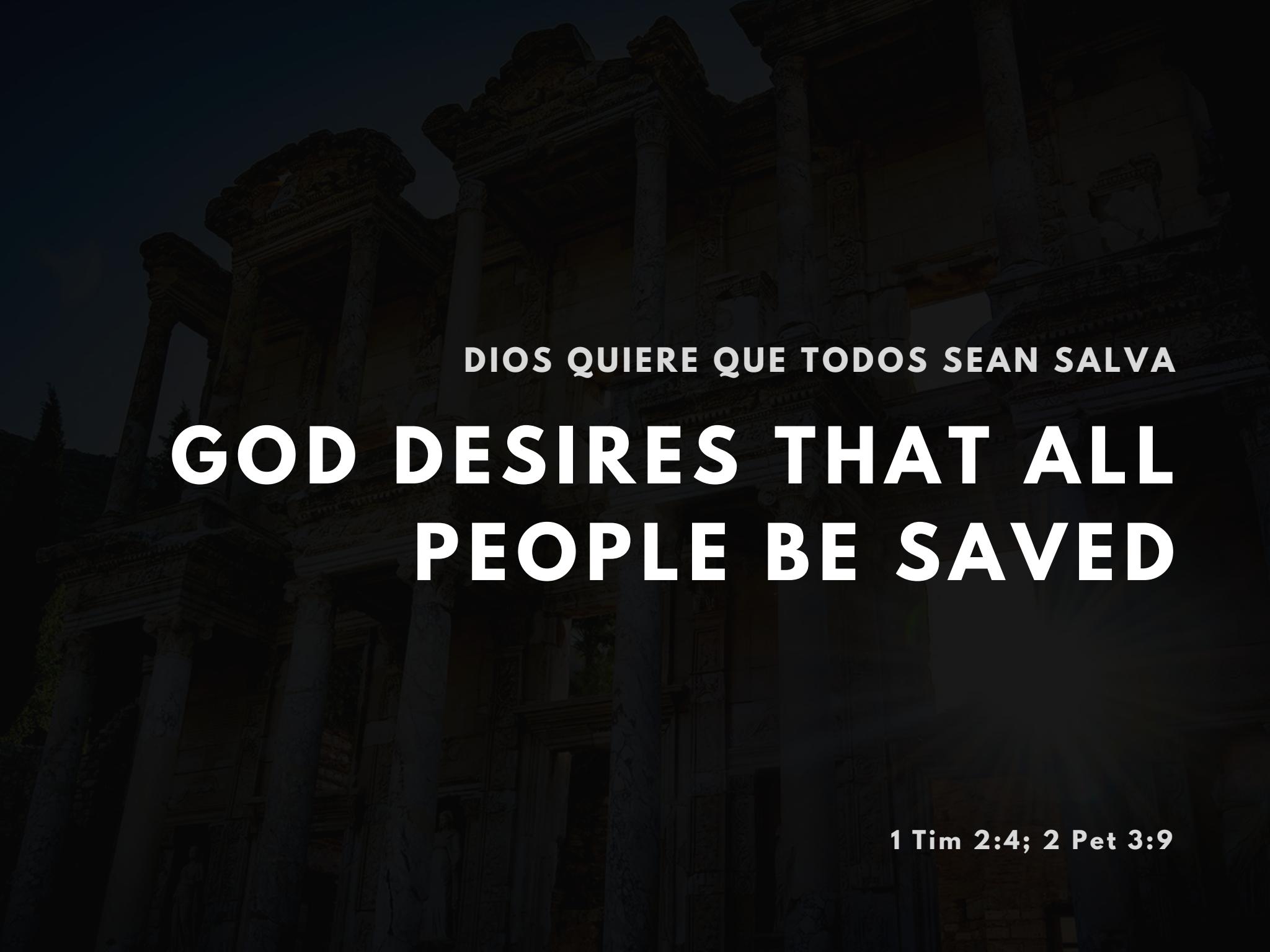
**No lady leaders**  
(2:12)

**Arrested for "stirring up trouble"** (Acts 24:5)

**Parts ways with Barnabas after dispute** (Acts 15:36-41)

**Hangs out with seller of fancy clothes** (Acts 16:14)

**Commends several lady leaders** (Acts 18:2-26; Rm 16:3; 1 Cor 16:19; 2 Tm 4:19)



**DIOS QUIERE QUE TODOS SEAN SALVADOS**

**GOD DESIRES THAT ALL  
PEOPLE BE SAVED**

**1 Tim 2:4; 2 Pet 3:9**

# PAUL ON CIRCUMCISION

## PABLO, SOBRE DE LA CIRCUNCISIÓN

**3:28** There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.

**5:2** Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all... **12** As for those agitators, I wish they would go the whole way and emasculate themselves!

NIV  
GALATIANS

*In Light of False Teaching*

**3:23** Ya no hay judío ni griego, esclavo ni libre, hombre ni mujer, sino que todos ustedes son uno solo en Cristo Jesús.

**5:2** Escuchen bien: yo, Pablo, les digo que, si se hacen circuncidar, Cristo no les servirá de nada...  
**12** ¡Ojalá que esos instigadores acabaran por mutilarse del todo!

NVI  
GÁLATAS

*Debido a las Falsas Maestros*

# PAUL ON CIRCUMCISION

## PABLO, SOBRE DE LA CIRCUNCISIÓN

**1** Paul came to Derbe and then to Lystra, where a disciple named Timothy lived, whose mother was Jewish and a believer but whose father was a Greek. **2** The believers at Lystra and Iconium spoke well of him. **3** Paul wanted to take him along on the journey, so he circumcised him because of the Jews who lived in that area, for they all knew that his father was a Greek.

NIV  
ACTS 16

*In Light of False Teaching*

**1** Llegó Pablo a Derbe y después a Listra, donde se encontró con un discípulo llamado Timoteo, hijo de una mujer judía creyente, pero de padre griego. **2** Los hermanos en Listra y en Iconio hablaban bien de Timoteo, **3** así que Pablo decidió llevárselo. Por causa de los judíos que vivían en aquella región, lo circuncidó, pues todos sabían que su padre era griego.

NVI  
HECHOS 16

*Debido a las Falsas Maestros*



EVITA OFENSAS INNECESARIAS

# WITNESS IN A WAY OTHERS UNDERSTAND

1 Tim 2:1-3, 8-12; 1 Cor 9:19-23

# PAUL ON CROSSCULTURAL WITNESS

## PABLO, SOBRE DEL TESTIMONIO INTERCULTURAL

**19** Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible...

**22** To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. **23** I do all this for the sake of the gospel, that I may share in its blessings.

NIV  
1 CORINTHIANS 9

*In Light of False Teaching*

**19** LAunque soy libre respecto a todos, de todos me he hecho esclavo para ganar a tantos como sea posible.

**22** Entre los débiles me hice débil, a fin de ganar a los débiles. Me hice todo para todos, a fin de salvar a algunos por todos los medios posibles. **23** Todo esto lo hago por causa del evangelio, para participar de sus frutos.

NVI  
1 CORINTIOS 9

*Debido a las Falsas Maestros*

# PAUL'S ADVICE AS PRACTICAL GUIDELINES

**Lead quiet lives**  
(2:2)

**Do not dispute**  
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**No fancy clothes**  
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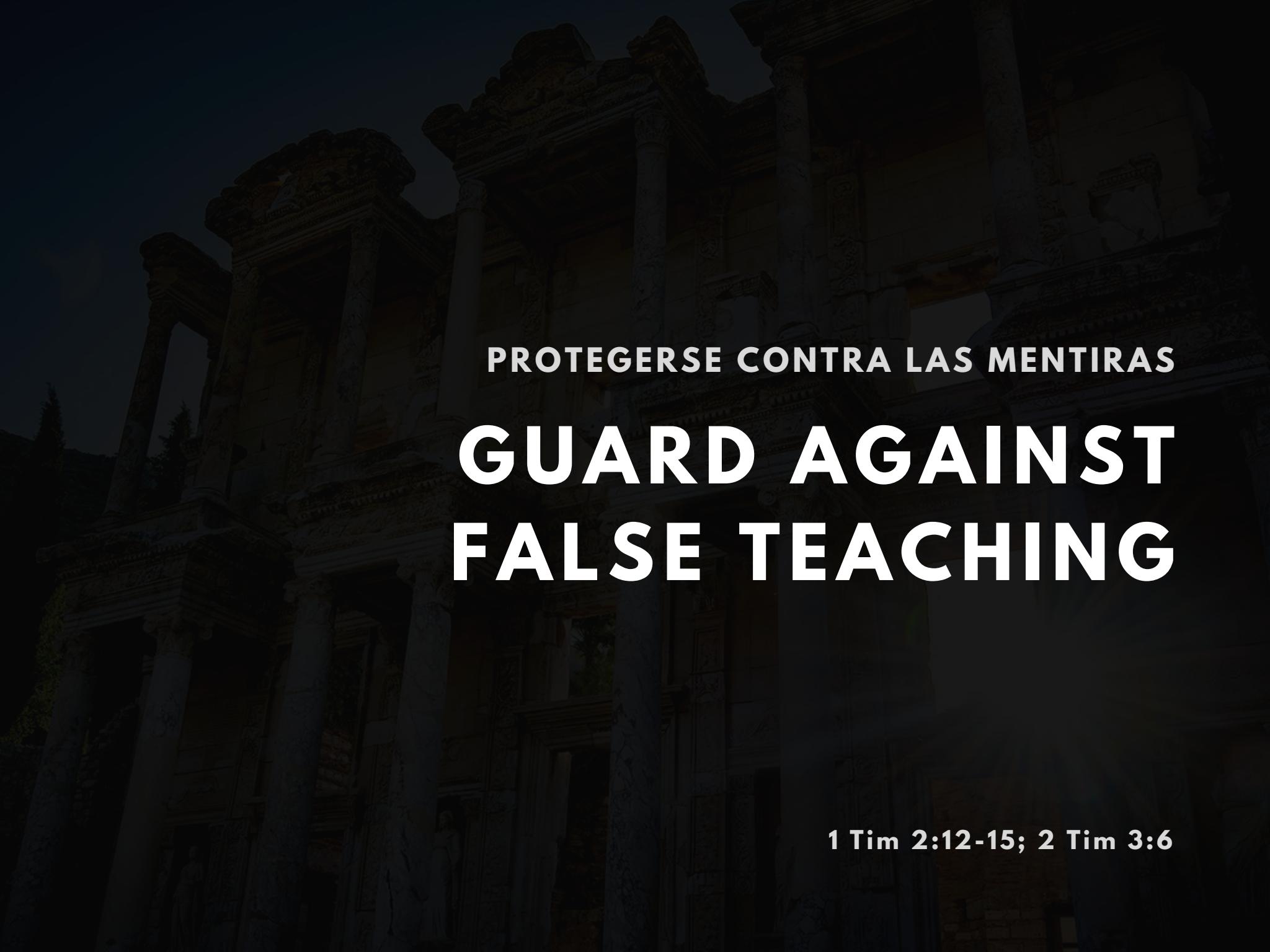
**No lady leaders**  
(2:12)

**Pray for a peaceful society where the Gospel can flourish.**

**Infighting only damages the Gospel. Pray with those with whom you disagree.**

**Avoid every appearance of evil (greed/vanity). Be known for good works.**

**Be mindful of how your public leaders are going to be received by others.**



**PROTEGERSE CONTRA LAS MENTIRAS**

**GUARD AGAINST  
FALSE TEACHING**

**1 Tim 2:12-15; 2 Tim 3:6**

# THREATS IN EPHESUS

Distorting God's Law (1:3-7) - myths & speculation

*distorsión de la ley de Dios (1:3-7) - mitos y especulaciones*

Asceticism (4:3) - abstaining from marriage & foods

*ascetismo (4:3) - abstinencia del matrimonio y comidas*

Proto-Gnosticism (6:20) - "secret knowledge"

*proto-gnosticismo (6:20) - "sabiduría secreta"*

Cult of Artemis - goddess of nature & childbirth

*culto de Artemisa - diosa de la naturaleza y el parto*

# FALSE TEACHING

## GNOSTICS

*Eve - aka Sophia "wisdom," or Zoe "life" - believed to be the FIRST and PREFERRED created human.*

*She was exalted as seeker of wisdom...NOT one capable of being deceived and drawn into sin.*

## ARTEMIS

*As the goddess of fertility and protector during childbirth, native Ephesians converting to Christianity may have still felt a temptation to hedge their bets during a scary childbirth.*